



“Buddy”[®] Poppy

National Program Award No. 1

2026-2027 Entry Form

Awards for Auxiliaries

1. Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions for the most outstanding activity and/or event to educate their community about the VFW “Buddy”[®] Poppy.

Citations will be mailed directly to the winning VFW Auxiliaries from National Headquarters and money will be deposited into the winning VFW Auxiliary account after the 2027 VFW Auxiliary National Convention.

**VFW Auxiliaries must send this completed entry form to the
Department “Buddy”[®] Poppy Chairman
by March 31, 2027 for judging.**

VFW Auxiliary Name: _____

VFW Auxiliary No: _____ Department of: _____

Describe the activity and/or event to educate their community about the VFW “Buddy”[®] Poppy. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

The Department “Buddy”[®] Poppy must sign and send a copy of the completed Department-winning entry form to National “Buddy”[®] Poppy Ambassador Donna Marie King by April 30, 2027 for judging.

Department “Buddy”[®] Poppy Chairman: _____

Signature

Date: _____

Forms sent to VFW Auxiliary National Headquarters will not be processed or forwarded.

SUBMIT TO DEPT> CHAIRMAN: Mary Conkle
535 NE Sapphire Way
Jensen Beach 34957
(772) 444-3089
mmac2123@comcast.net